

## NOTICE OF TRUSTEE OR SUBSTITUTE TRUSTEE'S SALE

### Deed of Trust

**Date:** 02/28/2025

**Grantor(s):** Jaleesa D. McGill and Kentrell Lynch

**Mortgagee:** 1507 California, LLC, a Delaware Limited Liability Company

**Recorded in:** Clerk's File No. RP-2026-121216

**Property County:** Harris County

**Legal Description:** All that certain tract or parcel of land (together with all improvements thereon, if any) situated in Harris County, Texas, being more particularly described as **Building Plot 162, in Building Site "16" of FONDREN SOUTHWEST PLACE**, a subdivision in Harris County, Texas, according to the map or plat thereof recorded in Volume 288, Page 38 of the Map Records of Harris County, Texas {also identified as Unit 6168, Building 16 in that certain Warranty Deed filed under Harris County Clerk's File No. RP-2022-467424}, and being more particularly described by metes and bounds in Exhibit "B" attached hereto. (more particularly described in the Loan Documents).

**Date of Sale:** 11/3/2026

**Earliest Time Sale Will Begin:** 10:00 AM

**Place of Sale of Property:** DESIGNATED SPACE FOR CONDUCTING PUBLIC SALE OF REAL PROPERTY AT THE GRAND BALLROOM OF THE BAYOU CITY EVENT CENTER LOCATED AT 9401 KNIGHT ROAD IN THE CITY OF HOUSTON. PER COMMISSIONER'S COURT ORDER, CLERK'S FILE NO. RP-2023-304925; OR AS FURTHER DESIGNATED BY THE COUNTY COMMISSIONER'S COURT.

The Trustee or Substitute Trustee will sell the property by public auction to the highest bidder for cash at the place and date specified. The sale will begin at the earliest time stated above or within three (3) hours after that time.

THIS INSTRUMENT APPOINTS THE TRUSTEE OR SUBSTITUTE TRUSTEE(S) IDENTIFIED TO SELL THE PROPERTY DESCRIBED IN THE SECURITY INSTRUMENT IDENTIFIED IN THIS NOTICE OF SALE THE PERSON SIGNING THIS NOTICE IS THE ATTORNEY OR AUTHORIZED AGENT OF THE MORTGAGEE OR MORTGAGE SERVICER

### ACTIVE MILITARY SERVICE NOTICE

Assert and protect your rights as a member of the armed forces of the United States. If you or your spouse is serving on active duty, including active military duty as a member of the Texas National Guard or the National Guard of another state or as a member of a reserve component of the armed forces of the United States, please send written notice of the active duty military service to the sender of this notice immediately.

The Mortgagee, whose address is:

1507 California, LLC, a Delaware Limited Liability Company  
6101 Southwest Fwy., Suite 400  
Houston, TX 77057

Dated this 10/13/2026



Lucia Cortinas or Michelle  
Figuerola or Enrique Loera or  
Hans-Peter Ludwig or Michael  
Journigan or David Koenig or  
Jacqueline Holmes or Jesus  
Guzman or Larry Rojos or Joey  
Breux or Willian Ayala or Steve  
Rangel or Jackie Hopson or Neiman  
Henderson or Terry Griffin or  
Jarrod Anderson or Michael  
Shepherd or Francisco Rodriguez  
or Marlene Massicotte or Gary  
Diagle or Edgar Ochoa or Donna  
Brammer or Isabell Cervera or  
Rinki Shah or Theresa Phillips or  
David Cerda or Mark Laffaye or  
Alexander Lawson or Maria  
Dabrowska or Lesbia Longoria or  
Emilio Martinez or Miguel Alberto  
Molina Alvarez or  
Tamiriramashe Cathy Lee  
Machoka or William Koenig or  
Eduardo Silva or Peggy Munoz or  
John Hodges or Rodolfo Pineda or  
Karina Galvan or Ramon Guajardo  
or Alex Collazo or Yajaira Garcia  
or Jennifer Nava or Nicholas Wizig,  
Trustee or Substitute Trustee  
6101 Southwest Fwy, Suite 400, Houston, TX 77057

**EXHIBIT "B"**

ALL THAT CERTAIN 0.0510 OF AN ACRE (2,256 SQUARE FEET) TRACT OR PARCEL OF LAND BEING PLOT 162 OUT OF BUILDING SITE NO. 16 OF FONDREN SOUTHWEST PLACE, A SUBDIVISION IN THE DEMAS ELLIOTT SURVEY, ABSTRACT NO. 1071, IN HARRIS COUNTY, TEXAS ACCORDING TO THE MAP OR PLAT OF SAID SUBDIVISION RECORDED IN VOLUME 288, PAGE 38 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, TO WIT:

COMMENCING AT THE NORTHWEST CORNER OF SAID BUILDING SITE NO. 16 IN SAID SUBDIVISION;

THENCE SOUTH 89 DEG. 27 MIN. 28 SEC. EAST, A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND;

THENCE CONTINUING SOUTH 89 DEG. 27 MIN. 28 SEC. EAST, A DISTANCE OF 23.50 FEET TO A POINT FOR CORNER, SAID POINT BEING THE NORTHEAST CORNER OF THE HEREIN DESCRIBED TRACT OF LAND;

THENCE SOUTH 00 DEG. 32 MIN. 32 SEC. WEST, A DISTANCE OF 96.00 FEET TO A POINT FOR CORNER, SAID POINT BEING THE SOUTHEAST CORNER OF THE HEREIN DESCRIBED TRACT OF LAND;

THENCE NORTH 89 DEG. 27 MIN. 28 SEC. WEST, A DISTANCE OF 23.50 FEET TO A POINT FOR CORNER, SAID POINT BEING THE SOUTHWEST CORNER OF THE DESCRIBED TRACT OF LAND;

THENCE NORTH 00 DEG. 32 MIN. 32 SEC. EAST, A DISTANCE OF 96.00 FEET TO THE POINT OF BEGINNING.